

April 30, 2026

**Subject: Bid No. 9016.9, Electrical Supplies and Equipment.**


This is Amendment Number 1.

In accordance with the terms of the above-mentioned contract, this is authorization to extend this contract through May 25, 2027. All terms and conditions remain the same.

**Supplier(s):** See attached Summary of contracts and vendors addresses.

**REMARKS:** This will be first of four options to extend the contract.

**REFER QUESTIONS TO:** Laly Bowers, Senior Buyer by email [Laly\\_A\\_Bowers@mcpsmd.org](mailto:Laly_A_Bowers@mcpsmd.org).

Approved:   
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Angela McIntosh-Davis, CPPB, Director, Department of Procurement

AMD: sam

Distribution: Supplier(s); Bid File